

RESOURCES AVAILABLE

(A) BOOKS:

- **No. of Books Volumes** **57480**
- **No. of Books Titles** **40131**

(B) Compact Disc's:

- **No. of CDs** **846**

(C) PERIODICALS:

- **No. of National Journals subscribed** **89**
- **No. of International Journals subscribed** **12**
- **No. of E - Periodicals subscribed** **05**

(D) NEWS PAPER'S / MAGAZINES

- **No. of News Papers** **07**
- **No. of Magazines** **08**

(E) DIGITAL LIBRARY

- **No. of Computers** **10**